Mandatory Public Disclosure

A. **GENERAL INFORMATION**

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WEST POINT SCHOOL
2	AFFILIATION NO	2430107
3	SCHOOL CODE	15751
4	COMPLETE ADDRESS WITH PIN CODE	KATJURIDANGA-KESRA ROAD P.O. KENDUADIHI, DIST. BANKURA, 722102 (W.B)
5	PRINCIPAL NAME & QUALIFICATION	ARINDAM MAJHI, M.A, B.ED
6	SCHOOL EMAIL ID	westpointbankura@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	03242244199/9434949486

B. DOCUMENTS AND INFORMATION

SL.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENTION OF AFFILIATION IF ANY	https://westpointbankura.org/wp-content/uploads/2024/04/1COPIES-OF- AFFILIATION.pdf
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	https://i0.wp.com/westpointbankura.org/wp-content/uploads/2023/06/2COPIES- OF-SOCIETY-CERTIFICATE.jpg?ssl=1
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY STATE GOVT./UT	https://i0.wp.com/westpointbankura.org/wp-content/uploads/2023/06/B.3COPY- OF-NO-OBJECTION-CERTIFICATE-NOC-ISSUED-BY-STATE-GOVT.UT -scaled.jpg?ssl=1
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND ITS RENEWAL IF APPLICABLE	https://i0.wp.com/westpointbankura.org/wp-content/uploads/2023/06/B.3COPY-OF-NO-OBJECTION-CERTIFICATE-NOC-ISSUED-BY-STATE-GOVT.UT -scaled.jpg?ssl=1
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://westpointbankura.org/wp-content/uploads/2023/07/5COPY-OF-BUILDING- SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://westpointbankura.org/wp-content/uploads/2023/06/4COPY-OF-VALID-FIRE- SAFETY-CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENTION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://i0.wp.com/westpointbankura.org/wp-content/uploads/2023/06/7 DEO CERTIFICATE-scaled.jpg?ssl=1
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://westpointbankura.org/wp-content/uploads/2023/06/7.VALID-WATER- HEALTH-AND-SANITATION-CERTIFICATE.pdf

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTRE OF THE SCHOOL	https://westpointbankura.org/wp-content/uploads/2024/04/9FEES-STRUCTURE-OF- THE-SCHOOL.pdf
2	ANNUAL ACADEMIC CALANDER	https://westpointbankura.org/wp-content/uploads/2024/04/10ANNUAL- ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://westpointbankura.org/wp-content/uploads/2023/06/LIST-OF-SCHOOL- MANAGEMENT-COMMITTEE-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://westpointbankura.org/wp-content/uploads/2023/06/List-of-Parents-Teachers- Association-PTA.pdf
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://westpointbankura.org/wp-content/uploads/2023/06/11.LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION.pdf

RESULT CLASS: X

SL.NO	YEAR	NO. OF REGISTRED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	28	90.32	-
2	2022	38	38	100.00	-
3	2021	42	42	100.00	-

RESULT CLASS: XII

SL.NO	YEAR	NO. OF REGISTRED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	26	75.00	-
2	2022	42	41	97.61	-
3	2021	31	31	100.00	-

STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	ARINDAM MAJHI
2	TOTAL NO. OF TEACHERS	45
	o PGT	16
	o TGT	07
	o PRT	12
3	TEACHER SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PRABHAT DHAMAITKANNI B.A, D.ED SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	DO

SCHOOL INFRASTRUCTURE:

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S.NO	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8712	
2	NO. AND SIZE OF THE CLASS ROOM (IN SQUARE MTR)	34 and 47 Sq.mtr	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN	6 & 56 Sq.mtr .	
	SQUARE MTR)	Comp. Lab 73 Sq.mtr.	
4	INTERNET FACILITY (Y/N)	Y	
5	NO. OF GIRLS TOILET	22	
6	NO. OF BOYS TOILET	22	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRAUSTRUCTURE OF THE SCHOOL	https://youtu.be/yBHQiK4nYLM	