

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WEST POINT SCHOOL.
2	AFFILIATION NO.(IF APPLICABLE)	2430107
3	SCHOOL CODE (IF APPLICABLE)	15751
4	COMPLETE ADDRESS WITH PIN CODE	KATJURIDANGA-KESRA ROAD, P.O. KENDUADIHI, DIST. BANKURA, BANKURA , WEST BENGAL - 722102
5	PRINCIPAL NAME	Arindam Majhi
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed
7	SCHOOL EMAIL ID	westpointbankura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9434101576

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/1.-COPIES-OF-AFFILIATION-UPGRADATION-LETTER-AND-RECENT-EXTENTION-OF-AFFILIATION.pdf">https://westpointbankura.org/wp-content/uploads/2023/07/1.-COPIES-OF-AFFILIATION-UPGRADATION-LETTER-AND-RECENT-EXTENTION-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/2.-COPIES-OF-SOCIETIES-CERTIFICATE.pdf">https://westpointbankura.org/wp-content/uploads/2023/07/2.-COPIES-OF-SOCIETIES-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/3.-COPY-OF-NO-OBJECTION-CERTIFICATE-NOC-ISSU">https://westpointbankura.org/wp-content/uploads/2023/07/3.-COPY-OF-NO-OBJECTION-CERTIFICATE-NOC-ISSU</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/4.-COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-R">https://westpointbankura.org/wp-content/uploads/2023/07/4.-COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-R</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/5.-COPY-OF-BUILDING-SAFETY-CERTIFICATE.pdf">https://westpointbankura.org/wp-content/uploads/2023/07/5.-COPY-OF-BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/6.-COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE.pdf">https://westpointbankura.org/wp-content/uploads/2023/07/6.-COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/7.-COPY-OF-THE-DEO-CERTIFICATE.pdf">https://westpointbankura.org/wp-content/uploads/2023/07/7.-COPY-OF-THE-DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/8.-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATI">https://westpointbankura.org/wp-content/uploads/2023/07/8.-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATI</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/9.-FEES-STRUCTURE-OF-THE-SCHOOL.pdf">https://westpointbankura.org/wp-content/uploads/2023/07/9.-FEES-STRUCTURE-OF-THE-SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/10.-ANNUAL-ACADEMIC-CALENDAR.pdf">https://westpointbankura.org/wp-content/uploads/2023/07/10.-ANNUAL-ACADEMIC-CALENDAR.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/11.-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC">https://westpointbankura.org/wp-content/uploads/2023/07/11.-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/12.-LIST-OF-PARENT-TEACHER-PTA.pdf">https://westpointbankura.org/wp-content/uploads/2023/07/12.-LIST-OF-PARENT-TEACHER-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://westpointbankura.org/wp-content/uploads/2023/07/13.-LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAM">https://westpointbankura.org/wp-content/uploads/2023/07/13.-LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAM</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Arindam Majhi
2	TOTAL NO. OF TEACHERS	35
	PGT	16
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PRABHAT DHAMAITKANNI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRABHAT DHAMAITKANNI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	28	90.32	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	26	75.00	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8711.79
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/yBHQiK4nYLM">https://youtu.be/yBHQiK4nYLM</a>